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| **Annex 2 to the Contract**  **pursuant to RAL-UZ 195** | **Please only use**  **this form!** |

**Environmental label for "Printed Matter"**

|  |  |
| --- | --- |
| **Applicant (label holder):**  (full address) |  |
|  |  |
| **Trade name of the product /**  **Description of the product group:** |  |

**Declaration by the applicant about the paper and cardboard used**

| **Trade name of the product** | **Manufacturer** | **Quality** | **Grammage**  **[g/m2]** | **Amount used [t/a]** | **RAL-UZ** | **Contract no.** |
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| Location: |  |  |
| Date: |  |
|  | | (Legally binding signature and company stamp) |